I. FAI	TH IN HIS BLOOD PROVIDES:
	A. <u>Redemption</u> :  Deliverence, liberation, a <u>releasing</u> effected by <u>payment</u> of <u>ransom</u> .
	<ol> <li>Eph. 1:7</li> <li>Col. 1:14</li> <li>Rev. 5:9</li> <li>Heb. 9:12 declares that this is <u>eternal</u> redemption.</li> </ol>
self.	BPurchased: Topreserve: for one's self; to _get for one's  To become one's own _property
	1. Acts 20:28
	C. <u>Remission</u> : <u>Parden</u> , a releasing from  mprisonment .
	1. Heb. 9:22 2. Heb. 10:17-18
	D. <u>Reconciliation</u> : <u>Bring</u> back again to a form, state of mony
	1. Col. 1:20

2. II Cor. 5:18

NOTE: Peace between God and man.

E. <u>Justifica</u>	ation:		
To de	clare <u>upright</u>	, righteous, s	such as he ought to
be.			
To	acquit of a	charge or reproa	ıch.
To <u>_m</u>	nake worthy, to	<u>judge</u> wo	orthy, to
<u>declare</u>	_		
worth	y, to <u>treat</u>	as worthy.	
	m. 5:9		
2. Epl	h. 2:13		
F 01	(I		
	<u>eth</u> :	1	. ( . ) (
	e from the <u>defil</u>		
	Its; to purify		<u>iness</u> .
10	<u>consecrate</u>	_ by puritying.	
4 1 1	hn 1:7		
	ohn 1:7		
Z. Re	v. 1:5b		
NOTE	: A dadication by	washing	
NOTE	E: A dedication by	<u>wasning</u> .	
G. Peace			
	 <u>nake</u> and	establish	harmony
10 <u>_11</u>	iakeand	CStabilari	nannony.
1 Co	I. 1:20		
	h. 2:14		
Ζ. Ερι	1. <b>2</b> . 1 <b>T</b>		
H. Protect	i∩n ·		
_	ss over, to pass by, t	n snare	( Hide or
•	over).	.o <u> oparc</u>	( <u></u> 01
00 7 61	J 1 J 1		

	1. Exod. 12:13 2. Isa. 31:5
l. <u>_</u> _ <u></u>	lealing : To sew together, to mend, to repair. To cure or make whole.
	1. Isa. 53:5 2. I Peter 2:24
J. <u>S</u>	anctified: To render or declare <u>sacred</u> , <u>holy</u> , consecrated.
	1. I Peter 1:2 2. Heb. 13:12
K. <u>_0</u>	To <u>conquer</u> , to carry off the victory, come off <u>victorious</u> , <u>to win</u> the case.  1. Rev. 12:11 2. Rom. 16:20
II. THE BLO	OOD OF THE NEW TESTAMENT:
A. Lu	ke 22:20This cup is the <u>New</u> <u>Testament</u> in my blood, which is <u>shed</u> for <u>you</u> .
is	(AMPLIFIED)He took the cup after supper, saying, This cup
	the New Testament or Covenant [ratified] in My blood, which is

shed (poured out) for you.

B. Mark 14:24This is My blood of the <u>New</u> Covenant ,
which is <u>shed</u> for <u>many</u> .
C. I Cor. 10:16a The cup of <u>blessing</u> which we bless, is it not the <u>communion</u> of the blood of Christ?
(AMPLIFIED) The cup of blessing [of wine at the Lord's Supper] upon which we ask [God's] blessing, does it not mean [that in drinking it] we participate in and share a fellowship (a communion)
in the blood of Christ (the Messiah)?
D. The communion cup is not to be partaken of <u>unworthily</u> . (I Cor. 11:23-32)
E. The New Testament <u>blood</u> was without sin or fault, which makes the blood of Jesus <u>holy</u> and <u>sinless</u> . (Heb. 9:12-14)
NOTE: This is the <u>power</u> of His blood.
F. God took away the first that He may <u>establish</u> the second Covenant. (Heb. 10:9-10)
G. His Covenant He will <u>not</u> <u>break</u> or <u>alter</u> . (Psa. 89:34-35)
H. He is always <u>mindful</u> of His Covenant. (Psa. 111:5)

	I. Jesus has become the <u>mediator</u> of the New
	Covenant. (Heb. 9:15)
	1. Mediator - one who <u>intervenes</u> between <u>two</u>
	either in order to <u>make</u> or restore <u>peace</u>
and	
	<u>friendship</u> , or to form a compact, or for
	<u>ratifying</u> a <u>covenant</u> .
	SPECIAL NOTE: Study Hebrews chapters 9 and 10.
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