I. INTRODUCTION:

- A. Covenant defined: binding <u>agreement</u>, compacts, <u>contracts</u>, confederacy, <u>league</u>.
- B. In the Hebrew, the word <u>covenant</u> is so called from the idea of <u>cutting</u>, since it was a custom in making solemn covenants to pass between <u>divided</u> flesh to

make

a <u>compact</u>.

- C. There are seven covenants God uses to deal with man:
 - 1. <u>Edenic</u> Covenant.
 - 2. <u>Adamic</u> Covenant.
 - 3. <u>Noahic</u> Covenant.
 - 4. <u>Abrahamic</u> Covenant.
 - 5. <u>Mosaic</u> Covenant.
 - 6. <u>Davidic</u> Covenant.
 - 7. The <u>New</u> Covenant.
- D. Jesus Christ is the <u>theme</u> of the Bible from <u>Genesis</u> to <u>Revelation</u>.
- E. These seven covenants <u>reveal</u> how we are to <u>draw</u> near and gain <u>access</u> to God.
- F. The first six covenants reveal God's <u>plans</u> and <u>expectations</u> for man: <u>anticipation</u>.
- G. The <u>seventh</u> covenant is the <u>fulfillment</u> of those plans and expectations: <u>realization</u>.

II. EDENIC COVENANT REVEALS (GENESIS 1:26-28):

- A. God's desire for <u>fellowship</u>, <u>communion</u>, and <u>love</u> of children.
- B. God's delegated <u>authority</u> to man and man's <u>responsibility</u> over God's creation.
- C. The <u>consequences</u> of man's <u>decisions</u> will affect his <u>destiny</u>. (Gen. 2:15-17)

II. ADAMIC COVENANT REVEALS (GEN. 3):

- A. __Disobedience_____ of man.
- B. Man's <u>carnal</u> mind (<u>sense</u> and <u>reason</u> without the influence of the Holy Spirit), which results in:
 - 1. <u>Guilt</u>
 - 2. <u>Shame</u>
 - 3. <u>Misconceptions</u> of God.
- C. God's promised <u>judgement</u> of <u>death</u>.
- D. God's <u>promise</u> of <u>mercy</u> and
- redemption

through the <u>seed</u> of a <u>woman</u>.

IV. NOAHIC COVENANT REVEALS (GEN. 6:8-18, 9:1-17)

A. God's <u>judgement</u> on man's wickedness.

B. Eating of <u>meat</u>.

C. <u>Warning</u> against <u>shedding</u> of man's <u>blood</u>.

D. <u>Promise</u> of never again destroying the world by flood again.

E. <u>Foreshadowing</u> of the <u>second</u> <u>coming</u> of Jesus.

V. ABRAHAMIC COVENANT REVEALS (GENESIS CHAPTERS 12-25)

A. God's blessings:

- 1. I will <u>make</u> of thee a great <u>nation</u>.
- 2. I will <u>bless</u> thee.
- 3. I will <u>make</u> thy name <u>great</u>.
- 4. Thou shalt be a <u>blessing</u>.
- 5. I will <u>bless</u> them that <u>bless</u> you.
- 6. I will <u>curse</u> them that <u>curse</u> you.
- 7. In thee shall <u>all</u> the <u>families</u> of the earth be <u>blessed</u>.
- B. God's <u>plan</u> of <u>salvation</u> for mankind. (Gen. 22)
- C. God <u>Himself</u> would become the <u>Lamb</u> for the burnt offering. (Gen. 22:8)
- D. That the <u>blessing</u> of Abraham would <u>come</u> on

us

through <u>Jesus</u> <u>Christ</u>. (Gal. 3:8-16)

VI. MOSAIC COVENANT REVEALS (LAW):

A. The <u>Ten</u> Commandments (<u>morals</u>).

B. Levitical <u>procedures</u> (<u>worship</u>).

C. Blueprints for the <u>Tabernacle</u> (God's <u>Habitation</u>).

NOTE: God knew man could not be justified by the Law. However, it would teach the knowledge of sin and

become

a school master to lead us to Christ. (Rom. 3:20, Gal. 3:24)

D. A <u>seperation</u> from the heathen. (II Cor. 6:17)

E. A <u>foreshadowing</u> of what <u>God</u> was going to do <u>in</u> us through <u>Jesus</u> <u>Christ</u>. (Eph. 2:20-22)

VII. DAVIDIC COVENANT REVEALS (I CHRON. 17:9-15, II SAM. 7:10-17) (The <u>establishing</u> of a <u>kingdom</u>)

A. God will <u>appoint</u> a place of <u>rest</u>. (Hebrews chapters 3-4)

B. God will <u>plant</u> the Word of God in our heart. (Mark 4:13-20)

C. A <u>Kingdom</u> which cannot be moved. (Psa. 125:1, Heb. 12:22-28)

- D. <u>Subduing</u> of all thine enemies. (Psa. 110, I Cor. 15:25-28, 54-58, Acts 2:34-35)
- E. The Lord will <u>build</u> thee a house. (I Chron. 17:10, Psa. 23:6, John 14:2-3)
- F. I will <u>raise</u> <u>up</u> thy seed (the resurrection). (I Chron. 17:11, II Sam. 7:12, Psa. 16, Acts 2:25, 30-36)

G. I will establish His <u>Kingdom</u>.

NOTE: The resurrection and enthroning of Jesus is one day. (II Sam. 7:12, Acts 2:22-36, Psa. 118:22)

- H. He shall build an <u>house</u> for My <u>Name</u>. (II Sam. 7:13, I Cor. 3:16, Heb. 3:1-6, Matt. 16:18, Eph. 2:22)
- I. I will <u>establish</u> His <u>throne</u> for ever.

(II Sam. 7:13, I Chron. 17:12, Psa. 45:6, Heb. 1:8, Luke 1:30-33)
J. I will be His <u>Father</u> and He shall be My <u>Son</u> . (II Sam. 7:14, I Chron. 17:12, Luke 1:30-35, Heb. 2:14-18, Isa. 7:14,
Isa. 9:6-7, Micah 5:2)
K. If He commit iniquity, I will <u>chasten</u> Him with the rod of men.
NOTE: Jesus <u>never</u> committed sin, but received
ours and also received our <u>chastisement</u> . (II Sam. 7:14-15, Isa. 53, II Cor. 5:21)
L. My <u>mercy</u> shall not <u>depart</u> from Him. (II Sam. 7:15, Acts 13:34, 38-39)
NOTE: The Davidic Covenant was a foreshadowing
of what He would do <u>through</u> the Lord Jesus Christ
for all who believe on Him; not an earthly
kingdom, but a heavenly one which would affect and eventually be settled on the earth. (Matt. 25:34)
VIII. THE NEW (AND <u>LAST</u>) COVENANT (HEBREWS 8:6-13):

- A. <u>Fulfills</u> all the Old Covenants and Prophecies (which were types and shadows to reveal that which God was to <u>complete</u> in <u>Christ</u> <u>Jesus</u>.
- B. Reveals that <u>Jesus</u> is the <u>mediator</u> of this New Covenant.
- C. Is a <u>better</u> Covenant based on better

promises_____.

D. The <u>Covenant</u> would actually be in our <u>minds</u> and <u>hearts</u>.

E. They shall all <u>know</u> Me from the <u>least</u> to the <u>greatest</u> and be <u>taught</u> by God. (Isa. 54:13, John 6:45)

- F. He will be <u>merciful</u> to our <u>unrighteousness</u>. (Rom. 11:27, Col. 2:10-17)
- G. He took <u>away</u> the <u>old</u> to establish the <u>new</u>. (II Cor. 5:17, Heb. 10:9)

SPECIAL NOTE:

Next lesson will deal with the benefits/provisions of the New Covenant.